### CREEMONE.

these. We man go a savators time, the day's against principles and of its. As an went into our hediness meeting on Priday night so lind a blessed time, friday night so we went into our hediness meeting on one to see peed our hearts, and as the principles of the principles of the second of the principles of the princi

HUNTSVILLE.

The morning finds us and pulse of the third care of the fill the care of the fil

STAYNEL

Vosterday (Sunday) was a second of the second of

BEFTON.—Capt: Wessel: Glory to God in the highest! we are gold to report to-day we are well easier to prot to-day we are well easier to protect the control of the faces of the people. We marched the control of the faces of the people. We marched the control of the faces of the people. We marched the control of the contr insea-full for a time with Gol and we did not get disappointed. As God once edit not get disappointed, as God once edit not get disappointed as God once edit not get and a full to the disappoint of the full He was working all day, some much hardy large the lath. As night we find a more default needing; platform and fall field; and for the full field in the full field in

veitor, and soon another was then to the crafty ensure got them to put of weep her way to bears lock, and they those swhaton once more. We closed proved that He was mightly signed.

Prake (94) We closed by giring Him are care the seed sown shall not return the s

SCHOMBERG.-Liout, Kindres. Well, we have been fighting, and the result is viewery over sin and the devil.

Though work has especial deficult and the control of the result is viewery over sin and the devil.

Though work has especial deficult and the control of the result is seen as a control of the result of



THE SALVATION ARMY

## Canadian Almanac

FOR Lings Will thereif be published. A graphic and inter-valing revums of the Satration War throughout the Rominion for the last year. A mass of inter-cuting and feating internation properly ling-cuting and feating internation properly ling-trated with superior wood-cuts and photographa, also the statistics, advances under and belance absent for the year.

# **CONTRACTION**

## THE COMMISSIONER

CAPT. WARRAW DES. the saved Hindoo Barristor from Hombay, and CAPT; CURING from Nenchatal, Switzerland, will condust great

BRAMPTON.

ON SAT. & SUN. Dec. 11th, & 12th,

Great Salvation Duett

Welsh Minstrel.

--- ATTO---Professor Wiggins.

WONDERFUL COMBINATION MOSIC AND SALVATION.

Great Transformation of the Sicked Weighman to the Singing Saidier. -into ten-Develop Frommer in the Markett Rosse

HURBICANES OF MELOBY AND FARTH-

cour Through the Zarris Division Sta; ner, Saturday and Sunday, Dec 11th and 11th Barris, Monday, 15th December, 1971 in Tuestay, 16th December, 1972 obtiles, Talanday, 18th December, 1978 obtiles, Talanday, 18th December,





## Every One Should Read

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THE COMMISSIONER.

Will visit is, John Nr. March Den. 19.

Will visit is, John Nr. March Den. 19.

Ge-Goe Trov. Word, 19.

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Staff-Captain Bailey

Will condon Operal Menting as

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On Sat. and Sum., Doc. 11 and 12

On Sat. cond Sum., Doc. 11 and 12

On Sat. and Sum., Doc. 11 and 12

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THE ENGLISH "WAPCEY" is distributed from the Dominion Hostquarters, at an abundance of ellips to day possessive post from Contract will sign be received for the French, Contact will sign be received and American Was Cent

THE CANADIAN PLYTHER SOLUTION WAS CON-THE CANADIAN PLYTHER SOLUTION when I sell for the found in error, saintail on floors, and it all forms to the found in error, saintain shows framework to the foundation of the foundation of

WASTED IMMEDIATELY FOR UNIFORM
Department—Three good Tailouves, two
Cust and one fam hand, fairst inner preferred.
Aprily will be will not able to the control feed on
one, to the COMMISSIONFUL Dominion feed or

BRITISH COLUMBIA ANDI THE MORTH-West Twittery—Wanted at once Officers to relunited for the work in these Provincia. Write the Commissioner Denisition Headquarters, To-route,

### "NOR PRINCIPLE

Register installe in Preise on 5 conts pr bus-me obse, the present of the tra-substants of the Register contact dis necession. Burketon von. Enterprise met attitude pre-furietes von Enterprise in Prus Roccio and ande-cus officional des Registers in Alian Thotas der Wett. amenten fur der Briegeref wollen gefaccilsi kult genaner. Angebellter drang ab

TOE COMMISSIO En senden, Jedar Decisebre 5-Maten Sollin Sha

Journal français de l'Armée du Saint comenant les dérnières nouvelles de la traire du Saint es l'actre, Saire et lies de la Manche paraissant d'augnée sensite. L'in de l'altennement 8200 par au ou 6 cts. le numere. Los souscell tente pour "En Arant," roudront blen entover l'argent, autsi que terre pident COMMISSAINT.

## THE WAR CRY 5 Cents Weekly, by post to any address, per annum, \$1.75

CONTAINS ALL THE LATEST NEWS OF the tentwine original articles by the General, burn World, and head look and Edge by the Officers and Soldier. There is be more affected war to opened Schaffer. circulation of THE WAR CRY which is consisted not THE WAR CRY which is consisted not the constant and integrally the constant of the large but to arouse all who read it to a more software, but to arouse all who read it to a more software interestant of the Army ficing and emergetic such who the times to be disposed to acted the kingdom of our land and Eavier lesse Christ.

The Little ON: GENT FER COPY, to

Soldier - Seldier - Se

AN OFFICIAL GAZETTE OFTHE

Vol. III. No 112

TORONTO, CANADA DEC, 1878, 1886.

PRICE & CENTS.

wow by Dodanduwa. My father's own be it or was ton of the olding pricels as South Coylon. My mother was the daughter of the chief Beddhait devoted in Ambalangoold, the farmous Buddhief in Ambalangoold, the farmous Buddhief lood. I was cat apart to be a pricel, loved in my my childhood. I was cat apart to be a pricel, loved mo much and look me about the country when he wont for feativels. I well emember wont for feativels. I well emember the time I want to the temple and how the time I went to the temple and bowed down to the images of Buddin, to
the Sacrad Tree and the priest. When
I went to the temple, I spent much
time in looking at the paintings on the
walls, describing the totates of hell.
My mollor, a firm believer in her own
creed, carefully taught her children the

nie. Tameh a besthou woman, if she saw Trangh a heather women, if she saw in me the slighlest tendency to uvil, she would weep over me till I felt it. When away from home the tears of my was sent to a college, where thoughts of becoming great in this world banished all thoughts of a future world from ny heart. University distinctions and the parise of men seemed to be the one object of my life for a time. Still, I stok an hour or two to glanes through stoke an hour or two to glance through-mone religious papers and indied books. Accounts of the Salvation Army in England, Shelfield riots in particular; Hasland; "From Death mate Life,— and Moody's Sermons, I doightest to be vaning. I have got a virid resollection of the picture describing the Sheffold riots. All tices things worked together and deeper conviction in my heart. The resultar, unpheasant, restless feeling of the burden of pins grew heaving and the course of the properties of the burden of pins grew heaving and the course an independent of the properties of became a burden and coverable of the bleaure for a number of months, till it becomes an intellectable local. Like scope becames a burdent and overplonly obscumed as the control of the control o

Our Foreign Leaders that shows before me. I could not bear the love of the lord Jesus. It was too sweet and loo great. One was offer the ordinate passed over mo which thrilled to the lower of the lowe

## CEVLON LASSES.

BY MAYOR WEYDENOORIVE.

"Why don't you have Buddhist pricetesses now, as in former times"? I inquired from a learned Buddhist who was travelling in the train with mo.

was travelling in the train with no.
"Well, you know," said he, "we have
no 'Rabaths' (griests who have attained to that state of holiness, which enshlest their spirites to travel about through
the sir) now-a-days, and Buddha has
not sanctioned a female pricethood
when there are no 'Rabeths.'

and satchtoned a humale freedome when there are no "Cabablus".

Coylonese history speaks of Mahimo and Sangamilia, the son and daughter and sangamilia, the son and daughter and the wholn of India at one time. This wince and princes gave up all their royal comforts, put on the yellow robustic and the propagate Buddhism in Coylon, which then were full of dovin working. Sangamitte, the president in the control of the propagate Buddhism in Coylon, which then fore humbred discrete work more than five humbred discrete work more than five humbred duels take under Sangamitts. Some of them were young princesses of the then royal family of Coylon. Those lasses had to go through speak and the propagate which was a supplied to the control of t

My heart beats very high at the thought of the glerious possibility of a mighty army of lasses in India and Corley.

Caylon issues are simple hearted, ob-cident, ready to endure hardships with-out a word of murnuring—mover let-ting them be known beyond the walls of their little kitchen—always putting on a cheerful face, and, showe uli, "in-



MAJOR WEERESOORIYE,

## PRIMITER

OW many those are continu OW many there are continuing to give the series of the ser

to Him in faith.

Yes counzelos, there are plenty who are ever ready to affirm this in the face of all the world, hell and the devil dense is their friend, they are not submand of Him, certainly not in other they be, He has never gene backed they be, He has never gene backed the left in the late of the head of the left in the plotty of friendship, nather has the left a follower in the lutch yet, yet yet of the late of the you ever licought comrada of the pos-

### YOU GRING MIS IMPROP 9

Yes you, poor and unlearned, though you be—you, though you are the last convert in the corps—you, my brother, though you toil and slave week in and week out far the bread that perisheth, almost alone and unknown. You sister almost alone and unknown. Xen sisted before the design of the Schwider Army before with family cares, though you begind the counters; you in the work-room; you in the kinchem; you, you, you, who ever you are, and wherever you are, if you have a laken upon; you thin name of the Lord, the your of limb hofter whom seas divided in the season of the lord, the young the young the lord of the lord, the young the young the lord of the lord

Oh He neckle friends, friends en eartic, friends to select his General has friends to the finds to upload His hone, friends in the finds to the firms of the firm Oh I He needs friends, friends on carti-

but if not, for the sake of your fellow-man, for your own sake, for His aske who suffered and bled, start at once and be noons of His will and not a talker only. It is nice, I know, to sit at the piano or organ and sing,

"Rescue the perishing, care for the dy-

MERICE TO DO 12!

and, if you will, rest assured you will be blessed, and at the great assembly, when all nations and tongues shall ap-pear before the Judgment Scat of Christ,

many a jowel with mine there that you digged out, many a golden attest rheal proudly stand that you have holped to garner in, and He shall lead you forth before this assumbed hosts af Herven and carth, and preclaim you

AL DIE WOLDON CAMPRIAGE MISLAR

# The General

His visit has been a great blessing to and the States, and we go forward hand in hand to win the world for God. The American reporters pay the General overy respect. He found them he said auxiliary him on the wind at New York, and he has never been entirely free from them saien. His sightly prayers is of themsagiving to God them is also at sime free from the devil and

The crowd that mot us at Shanandonh The crown that not us at Shanandean was one of the most congculal and ancouraging sights which the General has seen since his arrival.

on necessing set once meet.

Commedee look recend, it is not only your street, nor your ward, nor your city, but we have well before the commendation of the commendat

that lieth in the arms of wickedness, and He needs true friends, faithful friends and consistant friends, to help this stem this tief of wickedness, to learn out this mass of corruption, to the property of the property of

mover misses fire. In delivered up the devil a fool and was saved.
On Tuczday wo left Sbenandosh by 9 a.m. cars, and rattled along full happy recallections on our way to LAWRENCE,

LAWRENGE,
which we zeeshed the next day, via.
New York, us 4 pm. Having divided
aur parly, we are dead of yin Lawrence
to find Balvation still hing hot, in
pipte of cold weather. We as a wetmugay day, but still a very legge holimeas meeting was bed in rink in
the afternoon, and a blessed time arn vianced.

## The Ontonio Brigado

CHITTEN ON THE TRAIN DY CAPP. PLAN

On we go, now fast, now slow, Leaving N. B. far behind; With God in our heart we choose the good part.

To go back we feel none inclined.

ruts, Pravior He'll move us on faster.

helind, We fight all antramelled by opinions

mind, With swards in our bands we press on in heats

spir tual world.

We see a man doing wrong, simulating against himself, his family, his neighbor and his God, and we know there is a cause for it. He is under the power of the dayit, is led by him to do evil seem against his own wishes.

oven against his own wishes.

Wa find a man feeling misorable, wrotelled, unhappy and we know there is good reacon for it, he has sinned and his connectence thunder out "Guilty, his sine have found him out and made

We find a man on his knees seeking We find a man on his knees seeking for morely and we know there is a cause, for the Budy Ohots has convinced him of the necessity of being reconciled with Ohot led inin to seek fogirmes; and the seek fogirmes; a remark any more, is he not a sand drushward? Of course.

Ood led him to seek fogivnese.

We find a man horbiting, intabping and praising God, with a lond mains and we know there is receased for it, he was a great sinner, had a big load, he came to the Gross, found as big Gariour and got rid of his heavy burden.

Grant found is the great of the same to the constant of the c

ing wherever he has a chanco in del ing whovere he has a chaceo in del-ing with all be meets about sattrates, and fiding that all one more the reser-tant fiding that all one more the re-servation of the second of the charac-te has given himself fully to Sol. best-te has given himself fully to Sol. best-te has given himself fully to Sol. best-te has given himself fully sold for him sol, and spirit got the fire for play, God has accepted and cleans time, and he has got the fire for Heaven, which makes him powerful;

We find a man neglecting the same

To dofest the old devil we gird on our farmed a man neglecting the special form of the many or neglecting that are many or neglecting the special form of the many of the many

Praying Hall move us on faster.

Praying Hall move us on faster.

Faster, still faster till the world loft habind.

## Right in our soul and right in our HIS LAST SENTENCE,

## A Death - Bed Scane

O God of our fathers, keep with as in power!

We know that we only can win in Thy might spirit a plenteous showers.

And whem Thun dost lead we'll willingly fight.

And whem Thun dost lead we'll willingly fight.

EFFECT AND CAUSE. On entering we were mot by the wife of the sufferer, who pointed no to the EFFECT AND GAUSE.

To the natural world where we see affect we always look for the cause, we have a man in ill-bealth, feeiboard dying, and know there is some reason in the beauting that caused it.

We see gas humanifold because there is a pipe, the most experience of omply beyood than pime to be and the seed of the convenience of the pipe and look for something the convenience of the pipe and look for something to the convenience of the pipe and look for something to the convenience of the pipe and look for something to the convenience of the pipe and look for something to the convenience of the pipe and look for something to the look of the pipe and look of the look of the pipe and look of the loo

We extractly ondervoured to lead him to believe that there was still here but the frame was exhausted and di-poor sufferer early back an conscient-end in a few hours his coul paged into eternity.

Death will be a selemu day!
When the soul is forced away
It will be too fale to pray.
How will you do?

he Gross, found a big Sariour and got id of his heavy burden.

We find a man use and out for God, narehing, speaking, singing, and pray-lared by Jesus, and door not com-mit these sure again, is he not a savel saveling.



mdgment day.

Gant. Maggie Phillips.

## SIX MENITATIONS. Who is Your Tenant?

While visiting the various classes of semile to the first love. I shall never seem that the different bears and the first love. I shall never seem the first love is completed to the different bears and the same the first love is completed to be found in Toronto, I was strate by the degrees of elemilines to the faund in the different bears and the same that the first love is the faund in the different bears and the same that is the different bears and the same that is the persons occupying them, he may be a faund in the latter of the bourse depended allowed the same that is the persons occupying them, he may be the same that is the persons occupying them, he may be the same that is the persons occupying them and the same that is the persons occupying them and the same that is the persons occupying them and the value of the same that is the boundaries of the same that is the centre of the floor was passably clean, and the general oriental same that is the centre of the floor was passably clean, and the general oriental control of the same that is the centre of the floor was saily need, and the inverse of the place was much that I had not trouble in judge was much the centre of the floor place is same to the floor same than the same that the centre of the floor place is found to the same that the centre of the floor place is floor than the centre of the floor place is the centre of the centre of the floor place of the place was much that I had not trouble in judge was placed in the centre of the floor place of the centre of the floor place is floor place in the centre of the centre of

The WAR CRY.

In the latest febbins, will mannered, by their two death of the latest febbins, will mannered by their two sets (eds), she makedy care contrastity a long way better than the port death of the latest two febbins and the latest two febbins are contrastity a long way better than the port death of the latest two febbins are contrastity a long way better than the port death of the latest way in t

Boy the the different allows of since as the search executed to the search with dirich and vice, the search with dirich and vice, that a very-town knows what spirit drells in their search. Poor dramkard I poor harder poor to the search with drink and vice, that a very-town knows what spirit drells in their search. Poor dramkard I poor harder poor to the search with search with the search with the search with the search with th

A Thoreugh Ghange.

av CLOPT MEERS, GEADQUARTESS

There, is an old subject which runs something like this, "It you go to like uniformed to make other people the same, Jost semanting like this, "It you go to like uniformed to the natural last of Rome does."

There is an old subject which runs soft explains it. "A good true bringeth some like uniformed does."

There must be a complete cleange in your like unit does it. "A good true bringeth form like unit answers." You must dees as a they dress, stalk as they talk, your old extoom artast be drepped out ducti new ones taken unit. If they have bell-lighted instead of penfinete continued to the control of the frights instead of penfinete continued the penfinete continued to the penfinete continu

acilizen of the New Jerusalem must

## I'll Re a Saviour, Too!

BY BALLING FOR BOOTH

Ofton have I pondered, and still I yearn

When God will govern all this world below;

For He must yet ha King, though His Kingship be denied By wicked men who bow to other gods

ossids.

When I contemplate and trace the slorious plan Of the world's Redemption by the suf-fering Sou of man—

Like the beavens broad, as the ocean boundless deep,

boandless deep.
So His love, which made Him cloop to suffer, blood, and woop—
I'm lost to comprehoud man's cruel reason for refusing So dearly-hought a gift, for the world's

amusing. How strange it is t yet, oh, did thoughtlow strange it is t yet, oh, did thought-less men but think, The sun and moon, and all His light-given worlds would cink,

And seas and oceans wildly leap hoyend their boand,

Did He hut will who willed a universe to found.
In refusing peace with Him days pury

II.

V > E 10 9

## RisesedTimes in Toronto.

WELCOME OF THE WISE MEN AND WOMEN

The arrival of the New Brunswick and Nova Scotia contingent was an event of interest to aur Toronto friends. The welcome meetings were magnificent. The march through the snew provi-The march through the sow provious to the indiness meeting was rofreshing and a means of blessing. One
by one the other corps with besting
drums continue to march in with faces
beaming with that joy that God imparts to those who do His will.

Sewing with bast joy that do in parts to those who do His will.

We are glad to note the prementant of Lieut. Ella Wikson, who is now The Cammissioner conducted to contain this will an existing which was opened by softly signing.

beard.

Hely Am gave a most powerful and continuous accounts a continuous and continuous accounts of a perfect curst that ballowed season of praise and thankegiving to double the continuous and continuous and continuous accounts of the continuous and continuous

Another hatch of afficers is daily ox-pected from England.

The second company of Easterners arrived just in time to see tham got

"I will follow Thes my Sarious," and as we looked into their caroes fooes, we foll that they must it and indeed our conditiones has not waveed, lead to the conditiones has not a waveed, as a soul and friends for their blessed Saviour's sike. As soon as four of the girls arrived in Toronto the Commissioner, saked for a volonizer for the North-wak and they all four robustered.

We left the afternoon audience deep-impressed with starral realities.

AUTHOR EVENING

"Ch! glorious fourtain, There would I stay And while I am praying, Wash my sins away,"

wild west.

Before this time our comrades will have reached Winnipeg. They left Toronto at nine o'clock on Tuesday night Dec. 7th.

WAS NOTES

ROLL

—A asser that confessed her sins for forty years to man, has confessed them to God and is now blessedly saved. She claims to be the bappiest woman in the city of S——, and often dances

—Some officers appear to have very poor conception of what weight can be sent through the post office for throo cents. In many cases, the weekly re-ports and Wan Cav orders, a lotter and parts to those who do His will.

The Commissioner conducted to the size of Lieut. Ella Wilkon, who is now that the macking which was opened by softly signing

"Speak Lord,
"Speak Lord,
"For Thy ocyant heareth."
The spirit of God did speak to many leaster.

The spirit of God did speak to many leaster.

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The spirit of God did speak to many leaster.

The spirit of God did speak to many leaster.

The spirit of God did speak to many least



Torrible methaght. The host of let driven back. Hundred and nine white; remark-five colored slain of the Land in adult drive. Field stream with the wounder. Find her known only to the first the color of the color of the property of the power of God. First ringing white, "Bindingha", Bindingha", Bindingha', Bindingha'

## THE LITTLE STREET ARAB

BY N. W. COT.

they ought to have done.

—One of our siders our realing Wan
Cars on Saturday alternoon, entered as
cloon and saked the landlerd to buy a
Car, ha replied, "ma, yoo had better
Car, ha replied, "ma, yoo had better
Lac ont quick." She answered "allright but i am going to may for you
hours I do," and she god down on her
knoss and prayed, and the dear man
house and prayed, and the dear man
shood and inotical after and when, gless

While shockes feet and battens head

Shood had inotical after and when, gless

He fill it more notified.

had the Car.

—A soldier at the Temple, in giving The last of many bought—

—A soldier at the Temple, in giving The last of many bought—

titime got loued to be a deminard, and it was nothing but rage and misery with me, but now things have solmed completely aver since I got saved in the great S. A.

great S. A.

—Divisional reports are scarce lately.
We suppose it is on account of the change.

—A sister that confessed her sims for the change of the chan

Dat stay a bindly hand in name In pity, so like His
Who stooped the little ones to bless,
Just in a world like this.

A bounct blue the stranger wears,
And she is weary, too—
Retarning from a meeting late,
With strength scarce more to do,

Bot, other thinge forget, she bends To touch the little one: To question, pity, sympathise Till shrinking fear in cone.

She takes the box and pays the pence Not cace but three times o'er, Just speaking loving words the while To make the kindness more.

You ask me who the one might be So Christlike in that deed.

The T. H. mether, I reply,
Who'e known to most who reed.

Yes, go I You'll find as many more As poor and lone and sad, Whom you leay help to cheer and save Long ere they be too bad.

the second company of Easterners and second company of Easterners order and cash with it for the goods.

Major Margette, and staff of officers have got fairly well in harmes and many souls have alread been converted.

APRICA.

APRICA.

APRICA.

Capt. Menn. as propher—no men in the part of the country, so we may look out for the name of it soon, and also bett.

Six handred and forty-five seeking the manner of it soon, and also the manner of the new Adjutant. Here any manner of the new Adjutant. Here any manner of the promising more news next time.

War Seribe.

War Seribe.

War Seribe.

PROMOTED Oad with all his heart, to have more God with all his heart to have merey upon him, saying he was a very great sinner, a disgrace to himself as well as to his family, and nothing, he was sure, but the power of God could deliver him SELVATION FUNERAL. but the power of God could deliver him from the winkly. They uses/d and sang over him, and aventually brought in back to the Tounghe, whom they lead to the sering the believed God lind anced him.

The excreming over, the officers and Coliem marked back to the Townsho colors flying, buside playing, and project of the officers and the most officers and the most officers of the officers and the most officers of the officers of th or the Army Picked a Brunkard Fram

BIEG

. Name

HER END

ASPEACE

them the Toronto Memal.

ESTERDAY ofternoon a con ESTERDAY oftention a con-vert of the Salvation Army. Mrs. Mory Blonden, aged 94, was buried in Army style at the Necropolis Contetery. At two o'clock Salvationists from all over the city with their brass bands, mot at No.

the control of the co

teld outside the house, conducted by Countiesioner Counts. The pro-cession then slowmarched vis ton streets to the grave a circle was formed and the burial service was conducted by the Commissionor, supported by Staff-Capts. Dailey and Morris, and the greater part of the Head-querkers staff, and all the effects of the city cortes.

The service com-menced by the tavorite bynun :--

low'ring,
If I have n s sin,
as the Arrels are ≀y-ring; Illiakemein

east by Captain Knowsley, follow-d by a reading from Peroletinus 22ml thep. After econpany sing the

the plast of the So load and so

When the mighty, mighty number Sounds come Come away.
Oh I may we be ready
To bail that glad day. Staff Cantain

Staff Captain
Morris, of the Tomore an extract appeal to all present
to yield themodyte silly to God, and lee
the miteraties of his hose companions,
and the present of the staff of the companions,
and kept drinking degree and deeper
it should come, feelingly elluring to
the death of his own father, and the
bright hope of seeing him over younter.
Friest elemen followed while the
Commissioner repeated the well-known
where the companions of the companions of

SEEKING SALVATION AT THE GRAVE.

Dyroom fo

Christ is God's way home for the

Communion with Gol is impossible white we walk in Jukness in wrong- he fears. doing

The more we juy in the Lord the more we shall grieve in consequence of an of sm.

Bo strict as to thing own life, letting men hear thee enjoying little but doing

in one man seeking to be right with Ilanter, the pnau the Salvationists
plaked up on Wednesday afternoon
whill drundt, has, it uppears, seen bettitle day of judgment.

Think you your Lord would snoke it

thought shocks you

yet men jeopardise it for but a very A holy life has a voice; it speaks when the tengue is givent, and is either a constant attraction, or a perpetual

The rions man and the atheist always talk of religion; the the species of what he loves, and the other of what

## A SERMON

Text:-"Keep the Fire Burning." much. No excases for sin will avail you at line day of judgment.

Think you your Lord would snock if the go nearly out, how some of use we no to came ogain to morrow. The looght shocks you.

How can you, then, who profes to little the peaced, and they began to the little the peaced. The peace was they began to the little time peaced, and they began to the little time peaced, and they began to the little time peaced. get cold; their

> ut. Oli sammalaa better to begin with a little and go on until your light becomes bright and then be determined he determined that the light shell never discout. The devil trice to put it out; In tries to get you to leave off apealing in the meeting. He tries to get you into a leave off apealing in the meeting. get you into a back sent where the Cuptain can-not see you, and your testimony ee you. Ask Hin picture the other is vof a very large ire. On the one On the one

was a must be ught in I thought how much that represents Jes-ns and the devil. The fire could never die devil. The fire could never die out whilst Jesus ent whilst Jesus
was pouring oil
into it. The devil
might throw all
the pails of water
be liked. Comrades, do be care-



## Filled With The Spirit.

LLED and running over, from bright from the foundation. The foundation was a combined with the foundation of the foundat LLED and running over

Mattheward from the control of the c

77 331 24

of the spring and to go God's glury.

This is the soul saving power. This is the sprint that brings revirals. This is the print that brings revirals. This is the print that brings revirals. This is the print that brings revirals. This is the sprint that brings revirals the property of the sprint that brings reviral the presenting that the present that the present the present that the presen

doing things. He speaks God's word:

God was coracled to the world in the God was coracled to the world in the world in those who have the interest of dath is passed that the passed of the world in those who have the interest of dath is passed to the world in those who have the interest of the passed of the p Christ die for you, don't you?

1 'Yes, I believel it for a long time; bul, I do not let a word you?

"Yes, I believel it for a long time; bul, I do not feel any better."

"Ah, new I hnew where the hindrance lies. You are waiting to feel something great take place in your soul."

"Yes, that's it."

tteliness Desirable. THE EVIL OF SIN.

DV THE GENERAL.

if he knows how, and acts month his derivatives to he over desiring knowledge. If the does not understand her wealth in order to feed the minerity hour to sel people longing after a clean their their mineraction, and then attend to the counsele that follows the control of the minerity of the follows the counsele that follows the country of the count

of:

(a) Prize. This is the undue sense of importance and conceil factored and conceil factor

souls of those who are good soldiers Ohrist in other respects: how the feel-ing not only crists, but often gets the upper hand, and overy now and then struts to and fic oven on the platform of the Barrooks

BY THE GENERAL.

of the Barrachs.

of the Commonwess—The Nied Offices

consider the control of t if he knows how, and acts upon his der its influences to he ever desiring knowledge. If he does not understand more wealth in order to feed the miserly

Salvation Heimers

NV CAPT PRICE WARRE

Sin only needs to be known and seen in the content by sincere and the content by sincere in order to be haled. When I was to see his conduct in its transmission of the content in the content the pleasure trap deals of the content that it is thought in the pleasure trap deals of the content that it is the pleasure trap deals of the content that it is the pleasure trap deals of the content that it is the pleasure trap deals of the content that it is the pleasure trap deals of the content that it is the conte



of you, because you have not dune all erept in and the fire want out, and then poi might! General me and not stude all scept in and the fire want out, and then General wide awake and work for Octom get affaild to maych, attaid to testify, souls, for they are going down to hell! affaild to ware the uniform, out goes the Eternal things are ut such greatiness and vest importance that it is the agreest-test folly to be but Lightly moved by one being control of the such as the Painty moved hings, end worse fine all those sool mass help to cool and damper down method; cles, one thing is ex-rien if you give youncif up to food as a living sential and y acceptable to film which we will be sential and y acceptable to film which we have all you contained to you and you will move of all you error you on Alleliughe. Alleliughe

I wonder if these fireless people will over get initide Heaven's gules at est. You know my slow hores suit gul no temporal warriance requires to he strong, as is in the important warriance requires to he strong, as is in the part generally stakeded because of it being the seat of the remove left behind. Remember the great representative to the strong that the particular strongers are to the head in spiritual area of the protection are provinced as it also the strongers that the protection, and the protection of th I wonder if these fireless people will over get inside Heaven's gates at elt. You know my slow horse just get me to my dectination so late that, had the train been on time, I should sure have been left behind. Remember the great door will be abut right ou time, no fear

more on that cutject. Frase the Lord!

It is true, as an officer once easid,

Satan nower troubles to infarm as that
we are unsaved when we are, but only
when we get saved and right with Ood.

Surely Christ, who died to care us,
nower intended us to wait will we readed heaven before enjoying the blessing

ed heaven before enjoying the blessing of knowing we have made our peace with God, although, of course, we lose the assurance when we beckstide. The apostles, I think, were sure of salvation, and it is certain we cannot give the blessings and belp we might

### MAKE A BEGINNING.

what present values and the control of the control



1 He bled to Ret You Free. ET CAPT. E. WILLIAM FIRMWILL

Toxe.-" Come. Shout and Sing."

He died that you and I might be set free! He died that you and I might be set free! The Father, in His love, sent Jesus from

nbove. To die, that you and I might be set free !

O, look and livs t He'll pardon give
To your poor, sin-side goul;
To Calvary start, and from your heart.
The burden goon shall roli;
And when that smile, Divine, into your
beart shall shine,
You'll bless the day that you came to be

Don't wait and say, some other day,
This matter I'll attend;
To Jesus go, you little imore,
How soon your life will end t
Then here you'll happy be, and You'll dwell with Him, who died to set

## Serving God.

BY SARAH GIBES, TOROBTO.

Tues ..... I love Jeens 's

ENHINE forever, Lord, I'll be, Now and through eternity; Let Thy wisdom, power and might, Lead to everlasting light.

CHORUE.

I will serve Thee, my Dear Saviour, And Thy love I still will prove; And with Jesus I shall ever, Reign with him in Heaven above. Teach me all I do not know,

Show me all Thou it have me do ; And in me Thy love fulfil, Bend and break my stubborn will. Help me in temptationshou:

Help me in temptationshow: To regist the tempter's power; Let Thy light within me shine Precious Saviour Thou art mine. Help me all Thy love to tall,

o the rick and poor as well, ow then'st bled and died for me. Innerne on the second

Jesus precious Saviour mine Kill my soul with love divine, And I'll praise Thee svermore Here and on that blissful shore.

## Cleansing.

BT CAPT. FREEE, DURDAS.

Tunz,—"Ob. I am glad there is cleans ing in the Blood;" or any long metre.

The willy tempter svoice not heed Bo crucified in deed and truth. And live alone our God to nice.

Oh, I'm glad there is cleaning in the

Yes, we may cease from sin just. The tempter consum overs time: rea, we may couse from an just The tempter conquer every time; Die to the world with all its lice, le to the world with an its indicate the live a life of love divine.

This, this close will satisfy,
The craving of my nature vilo;
Dy faith the Blead is now applied,
And in Thy fulness Thou art mine.

## Jesus Came

WGNDROUS love, the short of the state of the

Blessed bs His name.
He lived a life of poverty;
He died upon Mount Childry.
That we from sin might be set free.
Blessed be His name.

Cho .- " For Jesus is my Savinur, ole

He broke the gover of sin and hell, Diessed in His nome.

By kines a He that pleased God well, the same of the help since a He has pleased God well, the same of the help single, and conquered him in every fight. He did at all what was right, Blessed be His name.

It gives me joy to think that Ho,
Blessed be His name.
Hes promised and does dwell with me,
Blessed be His name.
The strength I need its gives to me, And now I've got the victory.

Blessed be His name.

> On the Crucifiction. BT MARVET BINGER, OCCUPION

Tone.-" Will You Come to the

Lills you come up to Oalvary
and see your Savieur die,
He had not your Savieur die,
When He had not fores—It was
Until the world to Ohrist it won.
Glory to God I

Be this eithy our hettle cry—
Glory to God I

And about Wille passing through the
sky,
Glory to God I

He bors it all for you and I, our sins to

DROPPE.

Will you, will you, will you, will you Toxe—We'll wolch and pray till Je comes. see Him dioffer thee 2

Oh I that is the place where your hearts will solden soon—
will solden soon—
The place where your Saviour has died of which we want your Saviour has died of way of the place where your Saviour died.

"Twas there has had His practices blood —we want it naw applied.

"To neeme couls and everthrow To neeme couls are the everthrow To neeme couls and everthrow To neeme couls are the everthrow To neeme couls and everthrow To neeme couls are the everthrow To neeme couls are t

6 Jesus Died to Save. BY GAPT. DAWSON, BRACEPRIDGE.

Town-The Waters of Jordan May Roll

OH I am so glad Josus died for mo And now He saves me so well.

His wondrous love broke my hard slub-born heart

While wandering the down path to hell.

The waters of Jordan may roll, But Jesus will carry me through; His peace is now filling my soal— Gh, that it were given to you!

Ob, the Baylour's love is so wondrous On, the barrows to me! His dying love won my heart, And I'm serving Him now from day And I'm serving day;

From His grace I will never depart.

Oh, this tems blossed Sevieur who died for me,

Is waiting to save you from cin;

And all sinful desires. He will take
them from thee,
And then you shall dwall with Him.

Oh, trust in the Saviour to take we now!
Come down at His bleeding feet;
There is perdon and merey so full

## free, Ob, come to Him now I entreat. Glery to God.

BY JOHN PORRES Toxa. "Fight for your Lord," or "All Hail! I'm Baved."

OLDIERS of the Army, climat Glory to God 1
Preach the Gussel, tell it out,
Glory to God !

ennaus. With Blood-and Fire, Keep rising higher; Let God and souls be your chief good, Let God and souls be your chief Though devils roge, The battle wage, We'll conquer through the Blood.

'Mid hoste of hell, come, raise you 

Keep the Master in your view. Glory to God | Ils will lead you safely through, Glory to God |

In the conflict shout and sing— Glory to God! Leurels to your Savious bring, Glory to God!

Though man und dovils rage, fight on Glory to God!
Until the world to Christ is won,
Glory to God!

WAR SONG

In Jesus' name we'll forward go To fight and conquer ever foe, To rescue souls and overthrow The alien hosts of hell.

A CONTRAST.

The Yermouth authorities, who not The Yarmouth authorities, who ret only know something of the work the Army is doing, but who look upon it as a boon to the town, are less upon giving oil the protection needs, as the following notice, posted in the town by the town Council, will show:

\$100.00 REWARD.

The above reward will be paid to any person who will give such information

CHIEF-DF-POLICE GRIPPIN as will secure the arrest and convictor of the parson or persons who likes eggs of the Selvation Army during their march on Saturday evening, Nov. 27th.

Now the hops will have to be on the notch, I'm sure. All we can eavis. God bless Yarmouth, and Lindsey please take note.

Mid bellish hate and fiercest rage And Deman may and Detreast rays Of man and devils too, We will not fear the war to wage, And all to Christ solidus.

Arouse, ye warriors, Jesus calls, Maintain the glorious war, The empire of the devil falls To sink and rise no more.



PROMOTIONS.

Figure Wilson to his Captains of Ellopville, programming the Captain Ellopville, programming the Captain Ellopville Ellop Ella Wilson, to he Captain of Eingwills, L Herrer, to be Captain at Bothwell.

WAR CRY

BATURDAY, DECEMBER 18th, 19

test row We griere vory much to run good. amonomos the illness of our sections fill. The section of the commentation of the co ENERY We were wondering it wor pean, either day why the day seemed to leave us alone long together. We have hed quie escastion from marrison ments, and though some of of commades how he automated, but a least a two are have been unquited but just as we are to a least the command, but a least the drell' knowledge and the command of the summoned, pot all here been seems as summoned, pot all here been seems and the arranges on the devil's kinedom, fail any outburlies step to the first as a secutors of Jens Christ, again. No. 10 and hearts most was that no somer were they come off the care, then u batch of lasses were asked for one to volunteer for the North West, and in a moment for the North West, and in a moment every hand wont op, and one was chosen to go some two thousand miles further ou, to corry glad tidings to the

sinuers there.

I glary in God, for this here is a bund of Officers the youngest of all our Canadian troops, and yet without a wimper or nurner oway they come from their homes, over a thousond miles, and no homes, over a thousand unles, and no sonce landed than they after their ser-vices to go two thousand more. I do not know what you see in this. One thing I see and that is that with a band of folk of this class there will be no difficulty to win the world for God, and if the Methar Country needs a Brigade to go over and help, even our youngest halos will be glad to go as God Allands will so giad to go as God Al-laighty's messenger boys and girls. Lord inorease this kind of spirit all along. Then let the Devil roar, we shell win every trip.

Discouragement.

The character of his Gold, the glorisation of the character of his Gold the glorisation of his gold his glorisation of his glorisation of his gold his glorisation of his glorisation of his gold his glorisation of his glorisation of

they had seen schorter mutice still, in fact only two days some of them to take that testers beneficed miles trip; bot not a untrury, not one said to, away the come glashy, and what gladdoned or come glashy, and what gladdoned or It is the same with organizations or with individuals. For instance, in a corps of the Balvatina Army, the devil knows that in order to make a division emong the soldiers be must commence by discouraging them. As long as the light of faith shone upon the scene, there was union and needd, war and there was union and network, were and victory. But as soon os the necursed doubt gots in, necompatiled by his first consin, disconvegement, closely followed by omathes member of the family, backbridge, who, in his turn, introduces the division. The demon knows well that it this may be one made them powerless to make war against outward to

As God lives and works in the light. As God lives and works in the light, to the darkness. As trait is the weepon which god amplays twin scule for like is light, done, falsebood is the weepon that the darkness. As trait is the weepon that the darkness of the done which is the sense of the done when he learns that all these God amplays been could man them.

Trath is light, falsebood is darkness, done that the done when he learns that all these God amplays been considered in darkness, done that the done when he learns that the decoupers and the work of the false of the don't is light, falsebood is darkness, don't have been to the darkness, and the light and truth shine is declared to conceal the trait, and thus rane assay mind to the darkness of hell in the perfect victory over all the function swork of entire redemption for the human race and the power of the Sarvier.

He desds faith and conrege more than all the thoology and science in the

counting on him.

How easily the chains of air, that have bound the soul for years, fall off, when the soul learns the eimplicity of

Ho of coads in the man of courses more than all the theology and ectores in the world!

What hatred he bears updiest those with the coal harm the world in the coal harm the world in the coal harm the world in the great Captain who never losts battlet a great Captain who never losts battlet.

Sill, is this nineteenth century the adjusted of the coal who have the coal to shall be compact. In an every part of the early the adjusted of the coal to dear it would in the coal who have the coal to dear the coal to dear the coal who have th

61.

All I Deed I in um Sabionr Find.

1. Nor pax-don no the Cross I cause, Jea-us pur-don grou; I

elearning anglet from this already law, Amb for my used I found the cilianus was a clearing englist from sin's dreadylals, And for my heel I fount the cilinus wave.

All I seed I in my Saviour first, All I seed I in my Saviour first,

an our mercurer state, All 1 areal 1 in 119 Rector State,

Endanges and the Complete of Complete and Co

Billian symbolium (Liveright), Foliage and the symbolium J. Through hours of pain and leveliners, Jesus searce bedown; When necrosed on the paint prom, All models can fort from thy flaviour flows. An notate comfort from my faviour

When for my daily paid I cook,
Needed light He give;
When I for my life's work ked weak,
All needed strength my youl from life

6. For every need t ore shall know,
Jeans will smiller;
And when through death's dark stream I co.
Mr newted mulde will lie be to the cales.



Works and Wages.

If they clear not conserved.

When they have been a compared to the production of the constitution of the co

for the rocks to fall on them and the mountaints of the first constitution to the first constitution to the first constitution to the first constitution of the first constitu

endition the world cround no lies, and see cannot took upon is without an increase feeling of subjects excepting over large the presentative feeling of subject and the subject—Oh, that my head worders, and mine oyes a fountain of tears, that I might weep day nad might for the shift of the doughter of my presentations.

ple."
And yet, far from being disheartened,
the experience of the present generation
goes very far to encourage one to press
onward with the work. The following generally at the december. The following manchs from one of the world's greatest wangolate, whom I went lately to hear, George Muller, of Bristel, or were much to the point, and contain as world of truth in them—"The, within the past thirty-five years in Christonian, more south had been converted to the control of t

Now as regards sonl-saving how is Now, as regards sonl-saving, how is it to he done? In speaking thus, the words are only to be taken in a second-ary sense, as, primarily, it could only be through the Holy Ohost, and all unctings would fall short that are not nermeated by this principle.

userings would fall short they are not permeated by this principle.

To look at the questions directly, we must do so with the Bilbio in our band, and we find that, in order to eccomplish ends to the solid property of th

ability to testify for Jonas was willhold.

Christ Himself and, before His escanion, to His dissiple, "You hald receive of the his thing the seconion, to His dissiple," You hald receive of the his escanion, to His dissiple, "You hald receive of the his consequence of the his control of his

every side around us, and God holds regressible. God will not hold engineering them saved, this he possibility for elevely reached, possibility of save as and exists, God holds us to be a possibility with respect to the contained of the contain

Manage and Monte In D. Clater Will S.

simply is offways easly for every thirsty that not only believes all, who are not send with the Divine low and you will as the conductivity Divines low and you will be profitable leaf, not only to support to meet doed to par ready, but recovered but able to impact terrigib to the work and terrier had not a profitable leaf, not only to support to bester every moment of our liters to the leaf. The foreit has made terrible loss many of its lever, millions have ready in the leaf. The foreit has made terrible loss many of its lever, millions have ready in the leaf of t ing! Will you I Jume die

## Europe and Asia The Move.

Conte. Cusin and Marain Das in the

Monday, Nov. 15th we arrived at AMBERTERING

AMHERTSBURG

With thirty blozing toches; we had a most encourage march, a good crowd of soldiers and and a bleased open-air meeting. The rimi where the Army hedly the meetings was filled by about 100 people, attaing when were many Fronch and sing in Fronch. We had a most one of the property of the pro

### WINDEAD

WINDSOR
where we orived in the meming freting
very cold. We went to the officer's
quartern and found them at honor in
heie "humble of the little of the little of the
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litt plant for a 000, laving ro involved in the louse; in the lacet counted the hearts of some good friends the ob-toder understand the Salvation Ariey, and no longer offer the same opposition. The Capital had not received timely notice to announce us, so we did all we odd to announce us, so we did all we observed the same opposition. About 100 persons counselves by taking a docum soldiers and having a march. About 100 persons come to the half and the meeting preduced a deep impression on the notine saddence, whosh will best fexicity to the same of the same of the Wednesday, 17th found us at

Wednesday, 17th found us at OHATHAM. A Soblier led us through a drench ing rain to the officers' hune, where we dried ourselves by a good fire. The rain soon ceases and with band playing, crewed with the west of the constraint of the constraint of the state of the constraint of the state of the part of th



### CHATHAM

CHATHAM.

The Fourth Canadian Boyels are marching on to war! A long, desperate conflict with the powers of darkness, but our God's is the battle, His the but our God's is the battle. His the victory—and finally we comind some at Jesus' feel. Glory to His name! Une, e Catholia, who had been attracted to the harmalis on account of the nev-ely to bine, a stranger from home and a stranger to God. He was on the a stranger lo God. He was on the point of depair; in his pecket mag this point of depair; in his pecket mag this relation to the power. One dear sister has volunteeed its life. When the his man to take power. One dear sister has volunteeed its life. When the property of God and the right. On Sunday stead. Fire a well as the property of God and the right. On Sunday and held such that the property of God and the right. On Sunday and held such that the property of God and the right. On Sunday and he was petting right or not. Yet, ho is 're to Himself, making four for the getting right's your protection is not week. The Lord has said those who

Yes, it was quite true, Marching ordere eame to Liestenant for the Marching ordere eame to Liestenant for the Martine Provinces, and like a true soldier her answer wos, "Anywhere for Jossa, be it far or near. The meetings all week were of power, blessing, and applicate programs to every heart. On the near the probability probe the province of the Bidden and probability probe to the Bidden and the probability probe to the Bidden and the probability probe at the property of t and found by faith there was lots of Chrise was applied to their hearts, and they rose to their sets new men. In Christ Jesus, and went house heppy. To Him Jesus, and went house heppy. To Him in the third of the Lamb, we ascribe in the chief of the Lamb, we ascribe in the help of God we will be a suited by the chief of the Lamb, we do it is really be the property of the help of God we will be a suited by the help of God we will be the help of God we

TITBURY CENTRY

THAMESULLE

Since our last report we have had some of the most hiesest time to our souls we have ever experienced. Esticies going in far more power. Fourt, toen out for full salvation, and six for a pardon. To God we give the glory.

Lieut. Thompson,

TORONTO.

TOBONTO TEMPLE.

Our rell-call ou Tuesday night was a time of blessing — soldiers stripping the members of the world as all an analysis of the summer of control of the world as a summer of the world as a summer of control of the world With our Captain King Jesus in

TOWNSHIP STREET

He can the doordcoper to see whether the water of popular three of His watering right or not. Yet, hot is supported to the most of the popular three of His watering right or not. Yet, hot is the popular three of His watering right or not. Yet, hot is the popular three of His watering right or not. Yet, hot is the popular three of His watering right or not. His hold have been the count of the popular three of His watering the popular three of His watering the popular three of His watering three to the popular three watering three watering three to the popular three watering three to the popular three watering three to the popular three of His watering three to the popular three of His watering three to the popular three watering three to the popular three of the popular three to the popular three of the p

WHEBY.—Capt. Creaby. A little over three weeks ago we arrived here were three weeks ago we arrived here will be a dead of fields where who are will ling to dead of fields with the line of the second with learn to we are able to shout victory all along the way. We have tood with hearts filled with the lowe of Jenus, and pointing sinners to the Lamb of College, and praise God we have been allowed the learn of the lamb of the

DIVERGENE

IINGSVIILE.

The tobacce dewlite being termed out.

Go that beautiful Sunday movining at a draw some found out that the making we had been all time. Comrades' learts filled with large and the same those when, should give any the same those when, should great to saw those when, should be such that the same through the same through the same those when, should great to saw those when, should be such that the same through the same

CSHAWA.—Capi. Gage and wife.
Sunday we land some of the most
lilessed meetings in our life, God waso near we got hold of Him and held
out till six o'clock came, back again
determined to conquer or die, and ove
soul came to Jasse and got blesselt,
caved. There are many coming, God
has got hold, and they must yield.

COURTICE,-Lieut. Quaningham COURTIOS.—Lieut. Quaningman. War and viotery is the order of thing-with us in this place. Glory to Gol! this week unother soul has got into the light, and a multitude of aim has go pardoued through faith in God.

the smilight of God's pardoning lave.
Of a truth we can call His namo Jesus,
for He has sived us from our sins, and

In people what God had done for him.

The morning finds as beautifully still etodally marching on driving back area his ship has gone to the best for the set, but we believe his first in the set of the set, but we believe his first in the set of the set, but we believe his first in the set of th

STAYNER.

Army not tired of praying, yoll" But Army wot tired of praying, yol 1. Bud child most, his feelings have boun as a case and the control of the contr what must his feelings have been as

so shall it be done nate us. Exceptions of the state of t

the presente of the secretism water full so shall it he done make us. Everyhold year, Sayner for Joans.

GRILLIA.

GREALIA.

(App. Hunter, Caph. Hunter, Capt. Speakman, Capt. Hunter, Capt. Speakman, Capt. Lunter, Capt. Hunter, Capt. Speakman, Capt. Hunter, Capt. Hunter, Capt. Hunter, Capt. Speakman, Capt. Hunter, Capt. Lunter, Capt. Hunter, Capt. Speakman, Capt. Lunter, Capt. Lunter, Capt. Lunter, Capt. Speakman, Capt. Lunter, Capt. Lunter, Capt. Lunter, Capt. Lunter, Capt. Speakman, Capt. Lunter, Capt. Lunter, Capt. Lunter, Capt. Lunter, Capt. Lunter, Capt. Lunter, Capt. Speakman, Capt. Lunter, Capt. Lun

of a truth we can call His name Joses, for His bias race in the control of the co

HUNTSVILLE, - Caulain Mover STAYNER. Devil defeated again and two procious couls saved. Hallolnjah 1 Still there's more to follow.

PAI MERSTON

STRATFORD.

STRATFORD.

Hering amounted. Capt. Nation Due and Copt. Capt. Nation Due to the core of soldiers maching through the enov on Baturday night, and listoned to the singley. Inch. Inches of the core of soldiers maching through the enov on Baturday night, and listoned to the copt. In the core of soldiers maching through the enov on Baturday night, and listoned to the copt. In the core of the copt. On the copt Capt. Harry Connett.

WALKERTON \_Codet Johnson to

The past week has stood out of the ordinary grappe of weeks for importance in the Salvation Army. Here on Man-

The Trumpst mighty blast skell sound, And wake the dead beneath the ground I And hid them forth to Judgment come To receive their everlasting doom.

BRANTFORD, - Capt. and Mrs. BRANTFORD.— Capt and Mrn. Williamson. Thank God we are in the fight, we have been in the position that Feter was when he main "Menter we have tolted aimight and have compared in the noting." Nevertheless we are still captured in the noting that the compared in the noting that the noting that the noting that the noting that the noting that the noting our sight to other places, we trust that they will use their influence to save

WALKERTON.—Caste Johnson for Yorkelito Jack. Glory to God, this morning finds us nicely sewel and trusting in Jesus. Although we have no seen the working in Jesus. Although we have a seen to sends saved nines out last report, we have but violory in our scole. Geod see-stings all week and good order, sinuted working all week and good order, sinuted working and god order working selfing saved, but none yialded. We see determined by God's halp to have them for our King. Lord of Hoste is with us. He has been working mightily on the hearts of the people. The least two weeks we have had the joy of seeing one soul come and get set when he had the joy of seeing one soul come and good unarches practice from the man good unarches Praise God. We believe to de cas make something out of Thorold yet.

> DUNVILLE .- Capt. Tuekey. Truly here is a war to wage and a fee to cuthere is a war to wage and a no to cu-gage in this place. Some people have said here that the day is not far distant when the sound of the Salvadion Army drum shall be beard uo more; but it matters not to us what the people say, our prayer is that God will awaken the sleeping saints of Dunville.

> > LONGON

Continued from page 11.

We would like to have spout a few hours with Captain Madden's mother, who invited us to dine with her and her family, but we had only a few precious moments to guars. Looking at Nariau family, but we had only a few precious moments to spare. Looking at Nariau Das' shoes she gave him a pair of fur ones, belonging "to her deceased son."
"They will keep you warm " said the good mether, they are the shoise of my dear son. I prize them very much but am gaid to sacrifice them for the service of my Lord. Next shy we arrived at

After les we start off on parade with The contract of the state of th

STRATURGY.

ETRATHROY.

In The Captain was resiting for us at the station, and soon conducted us to the neartest, where they took care of us as though we were instants. Saturday, neight meeting was grant and the Sauriery, day's engagement surpassed, in power, anything we had appearenced. About 100 persons attended our Hollmest meeting, which was a meet blessed time in meeting, which was a meet bessed the soon we had a "far and the special continuities about 1 for a side in most had a "far and the state of the special continuities about 1 for a side in most had a "far and the state of the special continuities and the state of the special continuities.

LUNERBURG.

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Huliness meeting, and at mysh four backsilders and one prised. English another week of the morning for another week of the morning for another week of the morning for design, when they are get and the morning for design, when they are get in the morning for design, when they are get in the morning for design, which is morning to consider the morning for design, which is morning to morning the morning for the mo

HENFREW.— Captain McCunnell. On Sondey the dear Lord did bless us, great crowds all day, deep conviction, and at night there was three rose from their seats and fell at the feet of Jesus

without anyone, are the foot or such the forest points were incelling at the foot or such cross, where the durden of their hearts colled away. Some were dreukerds and some were respectables. So anded my first meetings in the Oughal City of Charles. By the time the first the work of the forest of the division, and I trust, will be considered by Officers, Soldiers and fixed, and made the humble instrument is God's leads of leading on the forest of the Ottom division, to many grand and glorious victories.

"Forward with neight hus souls for when the first the forest of the Ottom division, to many grand and glorious victories.

"Forward with neight hus souls for when the first the forest of the Ottom controller cannot be first the forest of the Ottom controller cannot be first forest fo

## OHATHAM.

on the right three was three rose from their ceats and fell at the feet of Joseph and get peleroisty wrond. To God builting form, and the period of the power of God builting form, and the god by the property of the god by the period of the property of the god by t

We then coad Rev. 22nd, about the bonne of the saved and the dammed. Ontaide the gain envelope, sweet, and substraint, and whenever levels and lebetarity, and rectified the saved and the dammed. Ontaide the gain envelope, sweet, and substraint, and whenever levels and lebetarity, and rectified the save going to meet (fide only to accept the same which we have going to meet (fide only to accept the same which we have going to meet (fide only to accept the same which we have going to meet (fide only to accept the same which we have going to meet (fide only to accept the same which we have going to meet fide only to commence. In giving out the same, they come to bear the same which we would be first strength; where will you spend extensity?"

No seams had in writing to the institute of the same which the same of the same which we same the same that the same that cover a men in the same that the same th

"Through rain and mud, All to make poor people good,"

All to make peer people good."

It raised, year! it trained, and on we went, and it made up for all the west feet when we heard that since say, "yos, I'll get accell." Each about hains a heart late at this seeking sout. "I don't howe here here yet," Thursslay night at Whoto-bundine's heathern! Listen to this seeking sout. "I don't howe here here; it was to be provided in the people of the pe

and a pile of others ere in pickle.

Onut. Tom Scott.

### OAMPRELIZION

In the dwill new fishelt until they, in the trapplied may the power of God, turn the dwill not of every heart in Pomerice. Amen.

CARLETON FLACE.

Sill alive and going in for victory, and of course we are getting it. God has permissed as wint-to-awer we ask.

Sill alive and going in for victory, and of course we are getting it. God has permissed as wint-to-awer we ask.

Less weel thank flow would be law go to be in the promised as wint-to-awer we ask.

Less weel thank flow would be the victory.

We arrived in the wint and going in for victory, and the would be hardy ask of the flow and the would be hardy ask, and the would be hardy ask of the flow and will be an expected the work of the work o

## SHAMERSIDE PRI

CONESTOGO

BELMONY.—Liont, Punder. Glerto Gold fighting is real hard last Gold is working. One roul has come to the 
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### NEWFOUNDLAND.

I'm sure our comrades all through, the Dominion, deeply repret the burning of Linguiston Harmels. To complete the sure of the

Yours in the War, JOSEPA SPOONER, D.O.

45 Gore Street. Kingston, Ont.

### PLENTY TO EAT.

In a certain southern Samday School lately, the teacher saked one of the scholars what the first part of the word Obstellar was. "Obrist," said the obey. "We had been observed to the order of the observed o ich more for everybody else."

There is wisdom in waiting to see God's dealing with us, if it does threat-en us with trial, and we will get at the



The questions must be plainty written, and is films and address of the normapondent matter great in avery case d—The questions about be seen addressed testions;—Gamailet, Salvailou Temple, Torresto, Ont.

[8]—Theist we shall gladly answer all queries personned to the Very questions of a controversal phenomena of the controversal phenomena and important or field officers the country and former and important or field officers and country and on the control of the present of the control of the

### ANSWERS TO CORRESPONDENTS.

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Figure Montreal.—The last of an application and manufacture and make and forms such you by Heal Quarters see and make and forms such you by Heal Quarters see and make you ma

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## Christmas Mumber -07

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Among many other interesting secries and is soll-self-ring series and assume sill considering series and assume sill considering series are self-second in the following: Lives used Fortrals of the Month-West Brigards. Become at their department at the Toronto. Depol.—Batched quantum at the Toronto. Depol.—Batched principals interestifications—Margaret. In principals in the English Resears West, write the principal for the Canadian Curt by Miss and the form of the Toronton Secondary Secondary

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